**You are hereby summoned to attend a meeting of the Parish Council**

**Village Hall, Charlton Musgrove, Tuesday 19th November at 7.30pm**

**The Agenda**

**Public Open time:**

**1. Apologies for Absence:**

**2. Minutes**: The Council to approve minutes of the meeting held on 10th September 2019

**3. Declaration of Interest:** Members to declare interests they may have in items on the Agenda

**4. Planning :**

**1) Planning applications to be considered:**

**a) Application No: 19/02663/HOU Applicant:** Mrs J Pownall **Location:** Brook House, Barrow Lane

**Proposal:** Erection of two storey extension to dwelling, new chimney, removal of existing dormer window roof structures and rendering of the front elevation of the dwelling

**b)** **Application No: 19/02768/S73**

**Location:** The Aviaries, Redlynch Road, Bruton BA9 8JD

**Proposal:** to vary condition No. 2 (approved plans) 6 (silo removal) 7 (Aviary wall restoration) and 8 (materials) of approval 17/00634/FUL to allow substitution of plans and changes to timescale of development

**2)** **Planning decisions /applications received after agenda released:**

**5. Financial matters:**

1. Cheques to be raised for :

\* Three Counties Landscape – Grass cutting \*British Legion – Poppy Wreath

\* S Ring – final expenses \* A Pitt – Salary \*SWAS – Defibrillator contract

2. Precept 2020/21

3. Grant requests

4. WW2 celebration Funding

5. Allowance for financial matters arising after the issue of this Agenda

**6.** **Finger posts:** Update from Cllr Sutton

**7. Cemetery :** ongoing (review / update policy)

**8.**  **Livestock:** safety/escaping

**9. Caravan on SSDC land:** update

**10. GDPR:** review / Website details

**11. Defibrillator:** Renew contract / assign responsible Councillor

**12. Play area:** Ongoing / Annual inspection results

**13. Land at Heatherwood:**  ongoing/Update

**14. Land Registry/ peppercorn rent:** Ongoing

**15. Village Map:** Presentation solutions

**16 Tree Liabilities:** Review additional quotes

**17. Correspondence and publications received:**

**18. Items of future business:**

**19. Date of next meeting:**

*Parish Clerk*